## INFORMATION DISCLOSURE STATEMENT BY APPLICANT

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2833 Examiner Name Marina Fishman (Use as many sheets as necessary) Attorney Docket Number of 1 YH-0028-US1

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Examiner Initials*	Cite No.1	Foreign Patent Document Country Code <sup>3</sup> Number <sup>4</sup> Kind	Publication Date MM-DD-YYYY	Name of Patentee or Applicant of Cited Document	Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear	<sub>7</sub> 6
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		JP-2003-297185-A	10-17-2003	Matsushita Electric Ind. Co. Ltd.		Ø
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Examiner Signature	Date Considered	